

Release 1999/09/21 : CIA-RDP78-05867A000414450016-5

|          |  |        |  |          |  |         |  |         |  |         |  |
|----------|--|--------|--|----------|--|---------|--|---------|--|---------|--|
| DATE NO. |  | 912917 |  | LOT NO.  |  | 3-2816  |  | REF ID  |  | REF ID  |  |
| COUNTRY  |  |        |  | PROVINCE |  |         |  | SUBJECT |  |         |  |
| USSR     |  |        |  |          |  |         |  |         |  |         |  |
| AREA NO. |  | N 94L  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
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| REF ID   |  | REF ID |  | REF ID   |  | REF ID  |  | REF ID  |  | REF ID  |  |
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REF ID: A66795/21. CIA-RDP78-05867A000414450016-5

|               |          |           |         |               |         |          |         |
|---------------|----------|-----------|---------|---------------|---------|----------|---------|
| FORM NO.      |          | 101 NO.   |         | MAP REFERENCE |         | LATITUDE |         |
| 912918        |          | 3-2816    |         |               |         |          |         |
| COUNTRY       | PROVINCE | SUBJECT   |         | SUBJECT       |         | SUBJECT  |         |
| USSR          |          |           |         |               |         |          |         |
| AREA NO       | SUBJECT  | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT |
| N 9EL         |          |           |         |               |         |          |         |
| 1. INTERIOR   | OF       | EXECUTIVE |         |               |         |          |         |
| 2. TYPE       | MI       | 4         |         |               |         |          |         |
| 3. HELICOPTER |          |           |         |               |         |          |         |

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|---|---|------|---------|-------|--------------|----------------------|
| EARLY         | 6 | 3 | 14   | 2       | 3     | 1            | 25X1A                |
| CAPTIONED BY  |   |   |      |         |       |              |                      |
| RL            |   |   |      |         |       |              |                      |

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PHOTO ANALYSIS REPORT



|                      |                   |                                 |                  |                    |
|----------------------|-------------------|---------------------------------|------------------|--------------------|
| REF ID: 912920       | LOT NO: 82785     | MAP REFERENCE: C                | LATITUDE: 37 26N | LONGITUDE: 127 10E |
| COUNTRY: SOUTH KOREA |                   | PROVINCE: WAC 3DOC (KANGWON-DO) |                  |                    |
| AREA NO: 26L         | SUBJECT: AB7 ASI  | SUBJECT: 10 DONG                | SUBJECT: 18 YANG | SUBJECT: 30 C E    |
| SUBJECT: 3 AMCHOK    | SUBJECT: 23 PLANT | SUBJECT: 33 SLOA                | SUBJECT: 40      |                    |
| SUBJECT: 45 GRATE    | SUBJECT: 50 HSE   |                                 |                  |                    |

LOU

BLDG, R, FINISHED WITH CORRUGATED IRON  
 TO PERMIT FUTURE EXPANSION. BLDG, L, FINISHED WITH CAST.

7, 25

STATINTL

| (1) DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | REMARKS |
|-------------------|------|----------|-------|--------------|---------|
| JUL 6 2 4 2       |      |          | 4     | 1            |         |

CLASSIFIED BY: DEB



|           |             |         |          |                       |      |         |                |
|-----------|-------------|---------|----------|-----------------------|------|---------|----------------|
| PHOTO NO. | 91285       | LOT NO. | 82785    | MAP REFERENCE         | C    | DATE    | 31 24N 132 10E |
| COUNTRY   | SOUTH KOREA |         | PROVINCE | NAE 3200 (KANGWON-DO) |      |         |                |
| AREA NO.  | 26L         | SUBJECT | AB7 PSI  | SUBJECT               |      | SUBJECT |                |
|           | AMC         | HOK     |          | ⑦                     | DONG | YANG    | CE             |
|           | MENT        | PL      | ANT      |                       |      |         |                |

BLDG HOUSING ROTARY KILN, CRUSHING & PULVERIZING MACHINES, CLINKER STORAGE CEMENT MILL. 2. CYLINDRICAL CEMENT SILO, 3. RECTANGULAR CEMENT SILO, 4. BILO & RECTANGULAR CEMENT SILO, 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25.

STATINTL

| DATE OF PHOTO  | TYPE | QUANTITY | CLASS | NO. OF CARDS | NO. OF CARDS |
|--|------|----------|-------|--------------|--------------|
| JUL 6 2  | 4    | 2        | 4     | 2            |              |
| <p>Approved: [Signature] Release 1999/09/21 : CIA-RDP78-05867A000414450016-5</p> <p>PHOTO ANALYST REPORT</p> |      |          |       |              |              |

LOT NO.

**ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED**

**LAURENCE**

**COONEY**

**PROVINCE**

**1994**

**STANCI**

**SELECT**

**MARCI**

SUBJECT:

**SUBJECT**

## INDEX

1995

**在 德 國**

112

٢٤

OLD KOREAN-MADE ROTARY KILN.

STATINTL

25

**DATE OF PHOTO**

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS:

142

1



4

22

4

2

**2000**

**CAPSTONE** 

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**PHOTO ANALYSIS - REPORT**

END PAGE 2 - 64782

|           |             |         |          |               |     |                         |         |           |          |
|-----------|-------------|---------|----------|---------------|-----|-------------------------|---------|-----------|----------|
| PHOTO NO. | 914923      | LOT NO. | 2785     | MAP REFERENCE | C   | LATITUDE                | 37 26 N | LONGITUDE | 129 10 E |
| COUNTRY   | SOUTH KOREA |         | PROVINCE |               |     |                         |         |           |          |
| AREA NO.  | 26 L        | SUBJECT | AB7      | SUBJECT       | #51 | WAC 380C (KANGWON - DO) |         |           |          |
| B         |             | A       | M        | C             | H   | O                       | K       | D         | O        |
| M         |             | E       | N        | T             | P   | L                       | A       | N         | T        |
| Y         |             | K       | I        | L             | N   | #                       | 2       | R         | O        |
|           |             |         |          |               |     |                         |         | T         | A        |
|           |             |         |          |               |     |                         |         | R         |          |

(SHOWING FIELD WELD)

|                |     |      |         |       |              |          |
|----------------|-----|------|---------|-------|--------------|----------|
| DATE OF PHOTO  |     | TYPE | QUALITY | CLASS | NO. OF CARDS | STATINTI |
| July           | 6 2 | 4    | 2       | 4     | 2            |          |
| CLASSIFICATION |     |      |         |       | CAPTION      |          |
|                |     |      |         |       | REB          |          |



|           |             |         |             |                       |   |           |         |           |          |
|-----------|-------------|---------|-------------|-----------------------|---|-----------|---------|-----------|----------|
| PHOTO NO. | 917924      | LOT NO. | 22785       | MAP REFERENCE         | C | LATITUDE  | 37 36 N | LONGITUDE | 127 10 E |
| COUNTRY   | SOUTH KOREA |         | PROVINCE    |                       |   |           |         |           |          |
| AREA NO.  | 26L         | SUBJECT | AB7 AB1     | WAL 380C (KANGWON-DO) |   |           |         |           |          |
| 1         | 8           | 2       | A M C H O K | 13                    | T | O N G     | Y A N G | 15        | C E      |
| 3         | M E N T     | 23      | P L A N T   | 30                    | R | O T A R Y | 15      | 45        | K        |
| 4         | I L N       | 43      | H E A D     | 30                    |   |           |         |           |          |

P

FIELD WELD.

STATINTL

|               |     |      |              |       |              |
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| DATE OF PHOTO |     | TYPE | QUALITY      | CLASS | NO. OF CARDS |
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| CAPTIONED BY  |     |      | CAPTIONED BY |       |              |
| JEB           |     |      | JEB          |       |              |



[illegible]

(FABRICATED IN KOREA) FOR FINE POWDERED  
COAL. ELECTRICAL GEAR IMPORTED

| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|---|---|------|---------|--------------|--------------|
| July           | 6 | 2 | 1    | 2       | 4            | 2            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| SECRET         |   |   |      |         | L            |              |

|           |             |           |                                |               |   |          |    |         |     |         |
|-----------|-------------|-----------|--------------------------------|---------------|---|----------|----|---------|-----|---------|
| PHOTO NO. | 918981      | LOT NO.   | \$2785                         | RAW REFERENCE | C | LATITUDE | 37 | 26N     | 125 | 10E     |
| COUNTRY   | SOUTH KOREA |           | PROVINCE WAC 380C (KANGWON-DO) |               |   |          |    |         |     |         |
| AREA NO.  | 26L         | SUBJECT   | AB7461                         | SUBJECT       |   | SUBJECT  |    | SUBJECT |     | SUBJECT |
| SAM CHOK  |             | DONG YANG |                                | C             |   | E        |    |         |     |         |
| MENT      |             | PLANT     |                                | KILN          |   | CON      |    |         |     |         |
| TROL      |             | PAN, L    |                                |               |   |          |    |         |     |         |

25

STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
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| July 62       | 1st  | 2        | 4     | 2            |
| CAPTIONED BY  |      |          | RFB   |              |

|               |             |                 |          |               |     |                       |    |     |     |     |
|---------------|-------------|-----------------|----------|---------------|-----|-----------------------|----|-----|-----|-----|
| REF ID NO.    | 911927      | LOC NO.         | 2785     | MAP REFERENCE | C   | DATE                  | 37 | 26N | 129 | 10E |
| COUNTRY       | SOUTH KOREA |                 | PROVINCE |               |     |                       |    |     |     |     |
| AREA NO.      | 26L         | SUBJECT         | AB7      | SUBJECT       | AB1 | WAC 380C (KANGWON-DO) |    |     |     |     |
| S A M C H O K |             | D O N G Y A N G |          | C E           |     |                       |    |     |     |     |
| M E N T       |             | P L A N T       |          | G R A T E     |     | C Y                   |    |     |     |     |
| C L O N E     |             |                 |          |               |     |                       |    |     |     |     |

(AND AIR DUCTS BLOWER IMPORTED)  
AIR DUCT DOMESTIC PRODUCT

25

STATINTL

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
|---------------|------|----------|-------|--------------|
| July 62       | 4    | 2        | 4     | 1            |
| CAPTIONED BY  |      |          |       |              |

REB

[illegible]

COMPRESSED AIR PIPE\$ FOR MIXING TILLO  
INSTALLED BY KOREANS.

STATINTL

| B&B OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF COPIES |
|--------------|---|---|------|---------|-------|---------------|
| 10/1/54      | 2 | 1 |      |         |       | 2             |

**CARON**

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PHOTO ANALYSIS REPORT

|             |                        |                     |                                     |                |   |          |    |         |     |         |
|-------------|------------------------|---------------------|-------------------------------------|----------------|---|----------|----|---------|-----|---------|
| FORM NO.    | 912929                 | LOT NO.             | \$2785                              | NAV REFERENCE. | C | LATITUDE | 37 | 36N     | 129 | 10E     |
| COUNTRY     | SOUTH KOREA            | PROVINCE            | WAL 3POC (KANGWON-DO)               |                |   |          |    |         |     |         |
| AREA NO.    | 26L                    | SUBJECT             | ABT A&I                             | SUBJECT        |   | SUBJECT  |    | SUBJECT |     | SUBJECT |
| COORDINATES | BAMCHOK                | DONGYANG            | CE <sup>20</sup>                    |                |   |          |    |         |     |         |
|             | MENT <sup>15</sup>     | PLANT <sup>30</sup> | TEEL <sup>35</sup> RI <sup>40</sup> |                |   |          |    |         |     |         |
|             | INFRCMNT <sup>45</sup> |                     |                                     |                |   |          |    |         |     |         |
|             | (D)                    | (E)(E)              |                                     |                |   |          |    |         |     |         |

STATINTL

| BASE OF PHOTO |   |   | TYPE | QUANTITY | CLASS | NO. OF CASE |
|---------------|---|---|------|----------|-------|-------------|
| 11            | 6 | 2 | 4    | 2        | 4     | 2           |

**CUTTING IT**

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**PHOTO ANALYSIS REPORT**

|           |             |         |          |                  |     |          |     |           |    |
|-----------|-------------|---------|----------|------------------|-----|----------|-----|-----------|----|
| PHOTO NO. | 12930       | LOC NO. | 12915    | MAP COORDINATE   | C   | LATITUDE | 31  | LONGITUDE | 11 |
| COUNTRY   | SOUTH KOREA |         | PROVINCE | SOUTH CHUNGCHONG |     |          |     |           |    |
| AREA NO.  | 44          | SUBJECT | 117      | SUBJECT          | 311 | SUBJECT  | AB1 | SUBJECT   |    |
| 1         |             | AMC     | 14       | K                | 18  | 0        | V   | 1         | 11 |
| M         |             | C       | 22       | P                | L   | A        | N   | T         | 30 |
| C         |             | O       | N        | V                | E   | Y        | O   | R         | 30 |

(500 FT LONG, 30" WIDE) BE RIGNED  
 & ERECTED BY KOREAN.

25

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| 100           | 6    | 2       | 4     | 3            |

ON PHOTO BY

|            |             |          |          |                       |     |         |    |         |     |         |
|------------|-------------|----------|----------|-----------------------|-----|---------|----|---------|-----|---------|
| REPORT NO. | 012931      | LOT NO.  | 02785    | MAP REFERENCE         | C   | LAZARUS | 37 | 26N     | 129 | 105     |
| COUNTRY    | SOUTH KOREA |          | PROVINCE | WAC 380C (KANGWON-DO) |     |         |    |         |     |         |
| AREA NO.   | 26L         | SUBJECT  | AB7      | SUBJECT               | AB1 | SUBJECT |    | SUBJECT |     | SUBJECT |
| SAM CHOK   |             | DONGYANG |          | CE                    |     | MEN T   |    | PLANT   |     | P E     |
| P E        |             |          |          |                       |     |         |    |         |     |         |

(DOMESTIC PRODUCT), BEING RUN  
UNDERGROUND

25

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUL 6 2       | 4    | 2       | 4     | 2            |





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FORM NO. 91:932 | LOT NO. 12785 | MAP REFERENCE C | LATITUDE 37 26N 134 10E

COUNTRY SOUTH KOREA | PROVINCE WOL 380C (KANGWON - DO.)  
 AREA NO 26L | SUBJECT AB7 AB1 | SUBJECT DONGYANG | SUBJECT CE  
 DAM CHOK | COAL | MENT PLANT | RAGE BLDG

SPAN (60 FT SPAN, 60 FT TO APEX) 120  
 FT LONG. MADE OF REINFORCED  
 CONCRETE COLUMNS WITH STEEL "A" FRAMES  
 WOOD PURLINS FINISHED WITH CORRUGATED  
 METAL TO B.

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUL 6 2       | 4    | 2       | 4     | 2            |

CAPTIONED BY  
 FEB

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PHOTO ANALYSIS REPORT

|           |        |         |       |               |     |         |  |
|-----------|--------|---------|-------|---------------|-----|---------|--|
| PHOTO NO. | 912933 | LOT NO. | 22115 | MAP REFERENCE |     | USEFUL  |  |
| COUNTRY   | Burma  |         |       |               |     |         |  |
| AREA NO.  | 266    | SUBJECT | FB7   | SUBJECT       | AS1 | SUBJECT |  |
| DAM       |        | 18      |       | 18            |     | 20      |  |
| MENT      |        | 23      |       | 23            |     | 40      |  |
| AIRWAY    |        | 30      |       | 30            |     | 40      |  |

25

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Jul 6 20      | 1    | 1       | 1     | 2            |

CAPTIONED BY

CLASSIFICATION

|                |             |          |          |                       |     |           |                |
|----------------|-------------|----------|----------|-----------------------|-----|-----------|----------------|
| INSTRUMENT NO. | 912984      | LOT NO.  | 2785     | MAP REFERENCE         | C   | LOCATION  | 37 26N 125 10E |
| COUNTRY        | SOUTH KOREA |          | PROVINCE | WAL 380C (KANGWON DO) |     |           |                |
| AREA NO.       | 26L         | SUBJECT  | AB7 A4E  | SUBJECT               | AB1 | SUBJECT   |                |
| BANCHOK        |             | DONGYANG |          | C                     |     | E         |                |
| MENT           |             | PLANT    |          | B                     |     | B 7 A 7 1 |                |
| ON             |             |          |          |                       |     |           |                |

(IMPORTED)

STATINTL

|                     |      |          |       |              |
|---------------------|------|----------|-------|--------------|
| DATE OF PHOTO       | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| July 62             | 4    | 2        | 4     | 3            |
| CAPTIONED BY<br>ALB |      |          |       |              |



|           |             |         |          |           |     |         |     |         |     |
|-----------|-------------|---------|----------|-----------|-----|---------|-----|---------|-----|
| PHOTO NO. | 912801      | LOT NO. | 22715    | REFERENCE | C   | 37      | 264 | 121     | 115 |
| COUNTRY   | SOUTH KOREA |         | PROVINCE |           |     |         |     |         |     |
| AREA NO.  | 26L         | SUBJECT | AB7      | SUBJECT   | A4L | SUBJECT | A61 | SUBJECT |     |
| SANCHOK   |             |         | DONGYANG |           |     | CE      |     |         |     |
| MENT      |             |         | PLANT    |           |     | POWER   |     |         |     |
| NTRORL    |             |         | RM       |           |     | CO      |     |         |     |

MAIN SUBSTATION CONTROL ROOM

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
|---------------|------|---------|-------|---------------|
| July 12 1954  | 1#   | 2       | 4     | 3             |

CAPTIONED BY

REB

|                           |        |         |          |               |     |         |      |
|---------------------------|--------|---------|----------|---------------|-----|---------|------|
| PHOTO NO.                 | 912936 | LOC NO. | 12725    | MAP REFERENCE | C   | SUBJECT | 31   |
| COUNTRY                   | Burma  |         | PROVINCE | IVRL 380C     |     |         |      |
| AREA NO.                  | 26L    | SUBJECT | 101      | SUBJECT       | A4L | SUBJECT | A\$1 |
| E A M C I I O K           |        | 10      |          | T O N G Y A N |     | 12      | 30   |
| M E N T                   |        | 11      |          | I C A N T     |     | 33      | 42   |
| R C A B L E               |        | 14      |          | C O N D U I T |     |         |      |
| UNDER CONTROL ROOM FLOOR. |        |         |          |               |     |         |      |

STATINTL

|               |      |          |       |              |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| July 12       | 1    | 2        | 4     | 3            |
| CAPTIONED BY  |      |          |       |              |



|               |             |                 |          |                         |     |         |    |         |     |         |
|---------------|-------------|-----------------|----------|-------------------------|-----|---------|----|---------|-----|---------|
| PHOTO NO.     | 31337       | LOT NO.         | 2785     | REFERENCE               | C   | CLASS   | 37 | 26N     | 129 | 10E     |
| COUNTRY       | SOUTH KOREA |                 | PROVINCE | WOL 3800 (KANGWON - DO) |     |         |    |         |     |         |
| CARD NO.      | 26L         | SUBJECT         | AB7      | SUBJECT                 | AB1 | SUBJECT |    | SUBJECT |     | SUBJECT |
| S A M C H O K |             | D O N G Y A N G |          | C E                     |     |         |    |         |     |         |
| M E N T       |             | P L A N T       |          | S W I T C H             |     | B O     |    |         |     |         |
| A R D         |             |                 |          |                         |     |         |    |         |     |         |

(IMPORTED)

STATINTL

|               |      |          |       |              |
|---------------|------|----------|-------|--------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS |
| July 62       | 4    | 2        | ✓     | 2            |
| CUTTING IS    |      |          |       |              |
| KCB           |      |          |       |              |

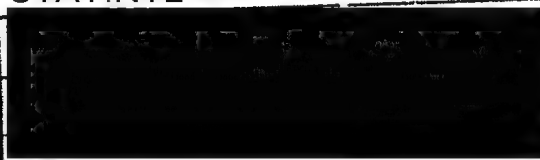


|           |             |         |          |               |     |                         |    |     |     |     |
|-----------|-------------|---------|----------|---------------|-----|-------------------------|----|-----|-----|-----|
| PHOTO NO. | 912938      | LOT NO. | 22785    | MAP REFERENCE | C   | GRID                    | 37 | 26N | 129 | 10E |
| COUNTRY   | SOUTH KOREA |         | PROVINCE |               |     |                         |    |     |     |     |
| AREA NO.  | 26L         | SUBJECT | AB7      | SUBJECT       | AB1 | WOL 380C (KANGWON - DO) |    |     |     |     |
| BAMCH     |             | HOK     |          | IDONG         |     | YANG                    |    | CE  |     | 20  |
| MENT      |             | PLANT   |          | GENERATOR     |     |                         |    |     |     | 40  |
| R         |             |         |          |               |     |                         |    |     |     | 30  |

OIL SWITCH GEAR.

STATINTL

|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CASES |
| July 6 2 19    | V    | ✓       | 2     |              |
| CLASSIFICATION |      |         |       |              |
| 25             |      |         |       |              |
| REB            |      |         |       |              |





|          |             |         |      |               |     |         |     |
|----------|-------------|---------|------|---------------|-----|---------|-----|
| PHOTO NO | 912939      | LOT NO. | 1225 | MAP REFERENCE | 31  | CARDAGE | 1   |
| COUNTRY  | INDONESIA   |         |      |               |     |         |     |
| AREA NO  | AG7 C3A A81 |         |      |               |     |         |     |
| SUBJECT  | AG7         | C3A     | A81  |               |     |         |     |
| 1        | 2           | 3       | 4    | 5             | 6   | 7       | 8   |
| 9        | 10          | 11      | 12   | 13            | 14  | 15      | 16  |
| 17       | 18          | 19      | 20   | 21            | 22  | 23      | 24  |
| 25       | 26          | 27      | 28   | 29            | 30  | 31      | 32  |
| 33       | 34          | 35      | 36   | 37            | 38  | 39      | 40  |
| 41       | 42          | 43      | 44   | 45            | 46  | 47      | 48  |
| 49       | 50          | 51      | 52   | 53            | 54  | 55      | 56  |
| 57       | 58          | 59      | 60   | 61            | 62  | 63      | 64  |
| 65       | 66          | 67      | 68   | 69            | 70  | 71      | 72  |
| 73       | 74          | 75      | 76   | 77            | 78  | 79      | 80  |
| 81       | 82          | 83      | 84   | 85            | 86  | 87      | 88  |
| 89       | 90          | 91      | 92   | 93            | 94  | 95      | 96  |
| 97       | 98          | 99      | 100  | 101           | 102 | 103     | 104 |
| 105      | 106         | 107     | 108  | 109           | 110 | 111     | 112 |
| 113      | 114         | 115     | 116  | 117           | 118 | 119     | 120 |
| 121      | 122         | 123     | 124  | 125           | 126 | 127     | 128 |
| 129      | 130         | 131     | 132  | 133           | 134 | 135     | 136 |
| 137      | 138         | 139     | 140  | 141           | 142 | 143     | 144 |
| 145      | 146         | 147     | 148  | 149           | 150 | 151     | 152 |
| 153      | 154         | 155     | 156  | 157           | 158 | 159     | 160 |
| 161      | 162         | 163     | 164  | 165           | 166 | 167     | 168 |
| 169      | 170         | 171     | 172  | 173           | 174 | 175     | 176 |
| 177      | 178         | 179     | 180  | 181           | 182 | 183     | 184 |
| 185      | 186         | 187     | 188  | 189           | 190 | 191     | 192 |
| 193      | 194         | 195     | 196  | 197           | 198 | 199     | 200 |

Slide 49

STATINTL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| BASE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July 62       | 4    | V       | ✓     | 3            |
| CAPTIONED BY  |      |         |       |              |



|                     |                                |                 |                         |             |         |         |
|---------------------|--------------------------------|-----------------|-------------------------|-------------|---------|---------|
| NO. 9129:0          | LOT NO. 57785                  | MAP REFERENCE C | LATITUDE 37 26 1 19 12E |             |         |         |
| COUNTRY SOUTH KOREA | PROVINCE KIC 350C (KANGWON-DO) |                 |                         |             |         |         |
| AREA NO. 26L        | SUBJECT ABTC3A                 | SUBJECT A4Q     | SUBJECT                 | SUBJECT     | SUBJECT | SUBJECT |
| B A M C             | 17                             | U K             | 18                      | T O N E Y   | 19      | N G C E |
| M E N T             | 20                             | P L A N T       | 21                      | E M P L O Y | 22      | E E     |
| H O U S             | 23                             | I N G           | 24                      |             |         |         |

Slide 53

7, 17, 25

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| July 6 2      | 4    | 2       | 4     | 3            |
| CAPTIONED BY  |      |         | KEB   |              |



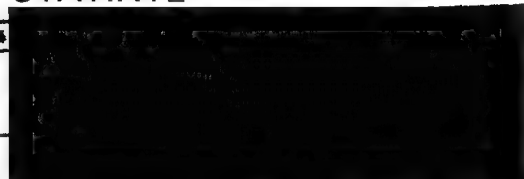
|           |             |         |          |                     |              |         |     |         |     |         |
|-----------|-------------|---------|----------|---------------------|--------------|---------|-----|---------|-----|---------|
| PHOTO NO. | 912941      | LOT NO. | 52785    | MAP REFERENCE       | C            | CARTOON | 37  | 26N     | 129 | 10E     |
| COUNTRY   | SOUTH KOREA |         | PROVINCE | WAE 380C KANGWON-DO |              |         |     |         |     |         |
| AREA NO.  | 251         | SUBJECT | ABT C3A  | SUBJECT             | AA1          | SUBJECT | A4Q | SUBJECT |     | SUBJECT |
|           | DAIM CHOK   |         |          |                     | (T) ON GYANG |         |     |         |     | CE      |
|           | MENT        |         | PLANT    |                     |              |         |     |         |     | EMPLOYE |
|           | HOUSING     |         |          |                     |              |         |     |         |     |         |

Slide 52

7, 17, 25

STATINTL

| DATE OF PHOTO  | TYPE | QUALITY | CLASS      | NO. OF CARDS |
|----------------|------|---------|------------|--------------|
| July 6 2       | 4    | 2       | 4          | 34           |
| CLASSIFICATION |      |         | CAPTION BY |              |
| RWS            |      |         | FEB        |              |



|           |           |         |      |               |     |          |     |           |     |
|-----------|-----------|---------|------|---------------|-----|----------|-----|-----------|-----|
| PHOTO NO. | 912942    | LOT NO. | 1005 | MAP REFERENCE |     | LATITUDE |     | LONGITUDE |     |
| COUNTRY   | INDONESIA |         |      |               |     |          |     |           |     |
| AREA NO.  | 206       | SUBJECT | ADT  | SUBJECT       | ARI | SUBJECT  | D36 | SUBJECT   | 144 |
|           |           | SUBJECT | DID  | SUBJECT       | C3A | SUBJECT  | AKW | SUBJECT   | AHL |
|           |           |         |      |               |     |          |     |           |     |
|           |           |         |      |               |     |          |     |           |     |
|           |           |         |      |               |     |          |     |           |     |
|           |           |         |      |               |     |          |     |           |     |
|           |           |         |      |               |     |          |     |           |     |

OLIP RIVER BRIDGE, R.B.G., UCCRETT  
HOUSING CENTER.

Slide 30 (reape)

1, 6, 7, 17, 24, 25, 28, 29 STATINTL

|                |        |      |   |       |              |              |   |
|----------------|--------|------|---|-------|--------------|--------------|---|
| DATE OF PHOTO  | 1964   | TIME | 1 | CLASS | 4            | NO. OF CARDS | 8 |
| CLASSIFICATION | Secret |      |   |       | CAPTIONED BY |              |   |
|                |        |      |   | JTB   |              |              |   |

|                     |             |              |                                |             |                 |         |                   |         |
|---------------------|-------------|--------------|--------------------------------|-------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 912943    |             | LOT NO. 2785 | MAP REFERENCE C                |             | LATITUDE 37 26N |         | LONGITUDE 129 19E |         |
| COUNTRY SOUTH KOREA |             |              | PROVINCE WOL 380C (KANGWON-DO) |             |                 |         |                   |         |
| AREA NO. 26L        | SUBJECT C31 | SUBJECT A4L  | SUBJECT D36                    | SUBJECT AKW | SUBJECT BID     | SUBJECT | SUBJECT           | SUBJECT |
| S                   | A           | M            | C                              | H           | O               | K       | L                 | K       |
| A                   | B           | C            | V                              | E           | D               | O       | N                 | G       |
| N                   | T           | P            | L                              | A           | N               | T       |                   |         |

Slide 51

1, 6, 7, 24, 28, 29 STATINTL

|                  |     |      |         |       |              |
|------------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO    |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| July             | 6 2 | 4    | 2       | 4     |              |
| CAPTIONED BY REP |     |      |         |       |              |

|                        |                |                  |         |                                   |         |                     |         |                       |         |
|------------------------|----------------|------------------|---------|-----------------------------------|---------|---------------------|---------|-----------------------|---------|
| PHOTO NO.<br>912944    |                | LOT NO.<br>#2785 |         | MAP REFERENCE<br>C                |         | LATITUDE<br>37 36 N |         | LONGITUDE<br>127 10 E |         |
| COUNTRY<br>SOUTH KOREA |                |                  |         | PROVINCE<br>WAL 380C (KANGWON-DO) |         |                     |         |                       |         |
| AREA NO.<br>26L        | SUBJECT<br>ABT | SUBJECT<br>AB1   | SUBJECT | SUBJECT                           | SUBJECT | SUBJECT             | SUBJECT | SUBJECT               | SUBJECT |
| BAMCHOK                |                | DONGYIN          |         | CE                                |         |                     |         |                       |         |
| MENT                   |                | PLANT            |         |                                   |         |                     |         |                       |         |

EXCAVATION FOR NEW LIMESTONE CRUSHING FACILITY. TO BE 14 METERS DEEP WHEN COMPLETED, ~~MANUAL~~ MANUAL EXCAVATION BEING USED.

7.25

STATINTL

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 6.2           | 4    | 2       | 4     | 2            |

CAPTIONED BY  
JEB

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414450016-5

PHOTO NO. 912945 LOC NO. R4867 (AKK 412) LATITUDE 3112N LONGITUDE 0941W

COUNTRY MOROCCO PROVINCE

| AREA NO      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 8P           | AKW     | AKU     |         |         |         |         |         |         |         |
| \$ M I M O U |         | (UR)    |         |         | R O A J |         | B K I J |         |         |
| G B L K G    |         | S       |         | I K M   |         | N       | O F     |         | X M     |
| I M O U      |         |         |         |         |         |         |         |         |         |

(28)

| DATE OF PHOTO         | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|-----------------------|------|----------|-------|--------------|----------------------|
| 28 APR 62             | 4    | 1        | 2     | 2            | 25X1A                |
| CLASSIFICATION SECRET |      |          |       |              | CAPTIONED BY         |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414450016-5  
PHOTO ANALYSIS REPORT



Approved For Release 1999/09/21 : CIA-RDP78-05867A000414450016-5

WORD NO. 912948 WORD NO. R 4867 MAP REFERENCE NIS LATITUDE 31 30N LONGITUDE 35 30E

COUNTRY JORDAN PROVINCE

AREA NO. 23K SUBJECT ANY

A L G H A W R E N T R A N C T

O L A R M U K T H A N E L A T E

G H O R I R R I G A T I O N C A N A L

24-29

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
| 20 Nov 61     | 4    | 1        | 2     | 1            | 25X1A                |

CLASSIFICATION Secret CAPTIONED BY

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414450016-5 PHOTO ANALYSIS REPORT

PHOTO NO. 912958 LOT NO. R4867 MAP REFERENCE N13 LATITUDE 0418N LONGITUDE 3816E

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KENYA   | 270     | CIG     | C9A     | KENYA   | A       | P       | L       | I       | C       |
| IL      | ER      | GT      |         |         |         |         |         |         | E       |
| PO      | ST      |         |         |         |         |         |         |         |         |

7-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OR PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 62        | 4    | 1       | 2     | 2            | 25X1A                |

APPROVED FOR RELEASE 1999/09/21 : CIA-RDP78-05867A000414450016-5

PHOTO ANALYSIS REPORT

1999/09/21 : CIA-RDP78-05867A000414450016-5

|           |        |          |        |               |       |          |       |       |
|-----------|--------|----------|--------|---------------|-------|----------|-------|-------|
| PHOTO NO. | 912967 | LOT NO.  | R 4867 | MAP REFERENCE | NIS   | LATITUDE | 0939N | 1413E |
| COUNTRY   | CHAD   | PROVINCE |        |               |       |          |       |       |
| AREA NO.  | 196    | SUBJECT  | AKK    | SUBJECT       | AKW   | SUBJECT  |       |       |
|           | LE RE  |          | (WR)   |               | ROAD  |          | R     | R     |
|           | 11 KM  |          | FR     |               | LE RE |          |       |       |

|               |      |          |       |              |                      |
|---------------|------|----------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 28            | 4    | 1        | 2     | 2            | 25X1A                |
| CAPTIONED BY  |      |          |       |              |                      |

Release 1999/09/21 : CIA-RDP78-05867A000414450016-5

[illegible]

Approved For Release 1999/09/21 : CIA-RDP83-05867A000414450016-5

1964 174

PHOTO NO. 912946 Approved For Release 1999/09/21 : CIA-RDP78-05867A000414450016-5  
 COORDINATE R 4867 N 31 30N 30 30E

| AREA NO   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|---------|-------------|---------|---------|---------|---------|
| 35K       | 41V       | D36     |         |             |         |         |         |         |
| A L       | G H H W R |         | 10      | E A S T     | 15      | G H O R | 20      |         |
| C A N A L | L i       | 30      |         | Y A R M U K | 35      |         | 40      |         |
| R R       |           | 30      |         |             |         |         |         |         |

25-29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 20 Nov 61     | 4    | 1       | 2     | 2            | 25X1A                |
|               |      |         |       |              |                      |

PHOTO NO. 912947 LOT NO. R 4867 MAP REFERENCE N15 LATITUDE 31 30N LONGITUDE 35 30E

COUNTRY JORDAN PROVINCE

AREA NO. 33K SUBJECT ANY SUBJECT D36 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

AL GHAWR EN T R A N C E T

O Y A R M U K T U N N E L A T E

G H O R C A N R L Y O R M U S R I V E R

R B G

24-29

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|-------|--------------|----------------------|
| 20 NOV 61      | 4    | 1       | 2     | 1            | 25X1A                |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY         |
| Secret         |      |         |       |              | Secret               |

Approved For Release 1999/09/21 : CIA-RDP78-05867A000414450016-5

[illegible]

Approved For Release 1980/09/22 : CIA-RDP78-05867A000414450016-5



|           |        |          |       |               |        |          |  |           |  |
|-----------|--------|----------|-------|---------------|--------|----------|--|-----------|--|
| INDEX NO. | 912850 | ICE NO.  | 24067 | MAP REFERENCE | C      | LATITUDE |  | LONGITUDE |  |
| COUNTRY   |        | PROVINCE |       |               |        |          |  |           |  |
| AREA NO.  | 10     | SUBJECT  | D33   | SUBJECT       | D48    | SUBJECT  |  | SUBJECT   |  |
| 14        |        | 1        |       | 10            | (R.P.) | 15       |  | 20        |  |
|           |        | 21       |       | 26            |        | 31       |  | 36        |  |
| R         | D      | J        | I     | S             | E      |          |  |           |  |
|           |        | 41       |       | 50            |        |          |  |           |  |

|                |               |      |         |       |               |                      |
|----------------|---------------|------|---------|-------|---------------|----------------------|
| 29             | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|                |               | 4    | 1       | 2     | 2             | 25X1A                |
| CLASSIFICATION |               |      |         |       | CAPTIONED BY  |                      |
|                |               |      |         |       |               |                      |

|                     |  |                  |  |                    |  |                       |  |                     |  |
|---------------------|--|------------------|--|--------------------|--|-----------------------|--|---------------------|--|
| PHOTO NO.<br>912951 |  | LOT NO.<br>R4867 |  | MAP REFERENCE<br>C |  | LATITUDE<br>02 20N    |  | LONGITUDE<br>37 59E |  |
| COUNTRY<br>Kenya    |  |                  |  | PROVINCE           |  |                       |  |                     |  |
| AREA NO.<br>370E    |  | SUBJECT<br>DOB   |  | SUBJECT<br>20N     |  | SUBJECT<br>DOU        |  | SUBJECT             |  |
| 10                  |  | 15               |  | 10                 |  | 15                    |  | 20                  |  |
| A R L A B I T       |  | (NR)             |  | L A V A            |  | A                     |  | C O                 |  |
| 25                  |  | 30               |  | 35                 |  | 40                    |  | 45                  |  |
| U N T R Y           |  | L K G            |  | E                  |  | S O M I               |  | F R O               |  |
| 15                  |  | 20               |  | 25                 |  | 30                    |  | 35                  |  |
| A N O R T H         |  | H O R R          |  |                    |  |                       |  |                     |  |
| 1                   |  |                  |  |                    |  |                       |  |                     |  |
| BASE OF PHOTO       |  | TYPE             |  | QUANTITY           |  | CLASS                 |  | NO. OF CASES        |  |
| F60 6 2             |  | 4                |  | 1                  |  | 2                     |  | 3                   |  |
| CLASSIFICATION      |  |                  |  | CAPTIONED BY       |  | SOURCE OF PHOTOGRAPHY |  |                     |  |
| Secret              |  |                  |  | L                  |  | 25X1A                 |  |                     |  |

PHOTO NO. 912952 LOC NO. R4867 MAP REFERENCE C LATITUDE 02 20N LONGITUDE 3759E

| COUNTRY      |  | PROVINCE      |  | SUBJECT   |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|--------------|--|---------------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| Kenya        |  |               |  | DOV       |  | DOV     |  |         |  |         |  |         |  |         |  |
| AREA NO. 370 |  |               |  |           |  |         |  |         |  |         |  |         |  |         |  |
| 10 A R B     |  | A B I T       |  | (NR)      |  | T Y P   |  | C A L   |  |         |  |         |  |         |  |
| L A V        |  | C O U N T R Y |  | L K E     |  | N       |  |         |  |         |  |         |  |         |  |
| 50 MI        |  | F R           |  | N O R T H |  | H E R R |  |         |  |         |  |         |  |         |  |

|                |  |        |  |              |  |       |  |              |  |                       |  |
|----------------|--|--------|--|--------------|--|-------|--|--------------|--|-----------------------|--|
| DATE OF PHOTO  |  | TYPE   |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPHY |  |
| FEB 62         |  | 4      |  | 1            |  | 2     |  | 2            |  | 25X1A                 |  |
| CLASSIFICATION |  | SECRET |  | CAPTIONED BY |  |       |  |              |  |                       |  |

|                |         |         |           |               |       |                      |           |               |         |
|----------------|---------|---------|-----------|---------------|-------|----------------------|-----------|---------------|---------|
| PHOTO NO.      | 912953  | ICE NO. | R 4867    | MAP REFERENCE | C     | LATITUDE             | 03 20 N   | LONGITUDE     | 37 05 E |
| COUNTRY        | KENYA   |         |           |               |       |                      |           |               |         |
| AREA NO.       | 276     | SUBJECT | DOH       | SUBJECT       |       | SUBJECT              |           | SUBJECT       |         |
|                | N O T H |         | H O R R   |               | (W E) |                      | C H A L B |               |         |
|                | 1       | 2       | E S E R T |               | H M I |                      | F R O     |               | N O     |
|                | E T H   |         | H O R R   |               |       |                      |           |               |         |
| DATE OF PHOTO  | FEB 60  | TYPE    | 4         | QUALITY       | 1     | CLASS                | 2         | NO. OF COPIES | 1       |
| CLASSIFICATION |         |         |           |               |       | SOURCE OF PHOTOGRAPH |           |               |         |
| Secret         |         |         |           |               |       | 25X1A                |           |               |         |
| APPROVED BY    |         |         |           |               |       | [REDACTED]           |           |               |         |

PHOTO NO. 912954 LOC NO. R 4867 MAP REFERENCE C LATITUDE 03 20 N LONGITUDE 37 05 E

|              |  |             |  |  |  |       |  |  |  |    |  |
|--------------|--|-------------|--|--|--|-------|--|--|--|----|--|
| COUNTRY      |  | PROVINCE    |  |  |  |       |  |  |  |    |  |
| KENYA        |  |             |  |  |  |       |  |  |  |    |  |
| AREA NO. 870 |  | SUBJECT CIG |  |  |  |       |  |  |  |    |  |
| NORTH        |  | HORR        |  |  |  | KENYA |  |  |  | 10 |  |
| LICE         |  | POS         |  |  |  |       |  |  |  | 40 |  |

7-10

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| FEB 6 2        | 4    | 1       | 2     | 1            | 25X1A                |
| CLASSIFICATION |      |         |       | CAPTIONED BY |                      |
| Secret         |      |         |       | Lin          |                      |



PHOTO NO. 912956      BOX NO. R 4867      MAP REFERENCE C      LATITUDE 0418N      LONGITUDE 3613E

| COUNTRY      | PROVINCE | SUBJECT     | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|----------|-------------|-------------|---------|---------|---------|---------|---------|
| <i>Kenya</i> |          |             |             |         |         |         |         |         |
| AREA NO. 270 |          | SUBJECT 343 | SUBJECT C43 |         |         |         |         |         |
| I            | L        | E           | R           | E       | T       | I       | N       | R       |
| B            | E        | T           | W           | E       | E       | N       | K       | E       |
| O            | P        | I           | A           | 2       | 0       | M       | I       | F       |
| L            | K        | E           | N           | E       |         |         |         |         |

| DATE OF PHOTO              | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------|----------|----------|----------|--------------|----------------------|
| <i>Feb 6</i>               | <i>2</i> | <i>4</i> | <i>1</i> | <i>2</i>     | <i>25X1A</i>         |
| CAPTIONED BY <i>Secret</i> |          |          |          |              |                      |

WORK NO. 912957    LOT NO. R4867    MAP REFERENCE H16    LATITUDE 0418N    LONGITUDE 3613E

COUNTRY KENYA    PROVINCE

AREA NO 270    SUBJECT C43    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT    SUBJECT

|   |   |   |   |   |   |      |    |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|------|----|---|---|---|---|---|---|---|---|---|----|
| I | L | E | R | E | T | (UR) | 10 | K | E | N | Y | A | - | E | T | H | 12 |
| 1 | 0 | P | L | A | F | R    | O  | N | T | I | E | R | 2 | 0 | M | I | 14 |
| F | R | I | L | E | R | E    | T  |   |   |   |   |   |   |   |   |   |    |

8-10

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| FEB 62        | 4    | 1       | 2     | 1            | 25X1A                |
| CAPTIONED BY  |      |         |       |              |                      |



INDEX NO. 912939 LOT NO. R 4867 MAP REFERENCE C LATITUDE 0923N LONGITUDE 1457E

COUNTRY CHAD PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 196     | AKU     | C26     |         |         |         |         |         |         |         |
| R A L A |         | R D     |         | B L D G |         |         |         |         |         |
| L E A   |         | N G     |         | P A L A |         |         |         |         |         |

228

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | SOURCE BY PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
|               | 4    | 1        | 2     | 1            | 25X1A                |

CLASSIFICATION SECRET CRYPTONYM

|           |        |         |       |               |   |          |       |           |        |
|-----------|--------|---------|-------|---------------|---|----------|-------|-----------|--------|
| PHOTO NO. | 912960 | LOT NO. | 2-267 | MAP REFERENCE | C | LATITUDE | 11-24 | LONGITUDE | 104-24 |
|-----------|--------|---------|-------|---------------|---|----------|-------|-----------|--------|

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 104      | C48     | C46     |         |         |         |         |         |         |         |
| 104      |         |         | SECRET  |         |         |         | SECRET  |         |         |
|          |         |         |         |         |         |         |         |         |         |
|          |         |         |         |         |         |         |         |         |         |

6-7

| BASE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF CARDS | NUMBER OF PHOTOGRAPH |
|---------------|------|----------|-------|--------------|----------------------|
|               | 4    | 1        | 2     | 2            | 25X1A                |
| CAPTIONED BY  |      |          |       |              |                      |



Release 1999/09/21 : CIA-RDP78-05867A000414450016-5

|           |        |         |       |               |     |          |       |           |       |
|-----------|--------|---------|-------|---------------|-----|----------|-------|-----------|-------|
| ARMED NO. | 912962 | LOT NO. | 74867 | MAP REFERENCE | C   | LATITUDE | 0983N | LONGITUDE | 1457E |
| COUNTRY   | CHAD   |         |       |               |     |          |       |           |       |
| AREA NO.  | 196    | SUBJECT | C31   | SUBJECT       | C68 | SUBJECT  | AKK   | SUBJECT   |       |
| P         | A      | L       | A     | H             | O   | U        | S     | I         | N     |
| D         | I      | N       | T     | O             | T   | O        | W     | N         |       |

|                |               |      |         |       |              |                      |
|----------------|---------------|------|---------|-------|--------------|----------------------|
| 7-28           | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|                |               | 4    | 1       | 2     | 3            | 25X1A                |
| CLASSIFICATION |               |      |         |       |              | EXEMPTED BY          |
| Secret         |               |      |         |       |              | for                  |

|           |  |               |  |          |  |               |  |          |  |              |  |
|-----------|--|---------------|--|----------|--|---------------|--|----------|--|--------------|--|
| INDEX NO. |  | 912963        |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY   |  |               |  | PROVINCE |  |               |  |          |  |              |  |
| AREA NO.  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| PA LA     |  | C68           |  | C2G      |  | 10            |  | 18       |  | 20           |  |
|           |  | 23            |  |          |  | 30            |  | 35       |  | 40           |  |
|           |  | 45            |  |          |  | 50            |  |          |  |              |  |
| 7         |  | DATE OF PHOTO |  | TYPE     |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
|           |  |               |  |          |  |               |  |          |  | 2            |  |
|           |  |               |  |          |  |               |  |          |  | 25X1A        |  |
|           |  |               |  |          |  |               |  |          |  | CAPTIONED BY |  |
|           |  |               |  |          |  |               |  |          |  | [REDACTED]   |  |

Case 1999/09/21 : CIA-RDP78-05867A000414450016-5

|                           |                            |                            |                            |
|---------------------------|----------------------------|----------------------------|----------------------------|
| PHOTO NO<br><b>912964</b> | REF NO<br><b>R 2117</b>    | REF REFERENCE<br><b>C</b>  | DATE<br><b>11/21/76</b>    |
| ORIGIN<br><b>CHAD</b>     | SUBJECT<br><b>CS/</b>      | SUBJECT<br><b>COX</b>      | SUBJECT<br><b>NOV 1976</b> |
| AREA<br><b>114</b>        | SUBJECT<br><b>NOV 1976</b> | SUBJECT<br><b>NOV 1976</b> | SUBJECT<br><b>NOV 1976</b> |
| <b>114</b>                | <b>NOV 1976</b>            | <b>NOV 1976</b>            | <b>NOV 1976</b>            |
| <b>114</b>                | <b>NOV 1976</b>            | <b>NOV 1976</b>            | <b>NOV 1976</b>            |
| <b>114</b>                | <b>NOV 1976</b>            | <b>NOV 1976</b>            | <b>NOV 1976</b>            |

|              |               |          |         |          |              |                                      |
|--------------|---------------|----------|---------|----------|--------------|--------------------------------------|
| <b>7-28</b>  | DATE OF PHOTO | TYPE     | QUALITY | CLASS    | NO. OF CASES | SOURCE OF PHOTOGRAPH<br><b>Z5XTA</b> |
|              |               | <b>1</b> |         | <b>2</b> | <b>2</b>     |                                      |
| CAPTIONED BY |               |          |         |          |              |                                      |